



# Employment Application

## Child Evangelism Fellowship of Hawaii

99-419 Hoio Place, Aiea, HI 96701-3528

(808) 488-1828 + [CEF@kidspot.org](mailto:CEF@kidspot.org)

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LAST NAME \_\_\_\_\_

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ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

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PHONE \_\_\_\_\_

CELL \_\_\_\_\_

EMAIL \_\_\_\_\_

Are you prevented from lawfully becoming employed in this country because of visa or immigration status?  No  Yes

Position preferred \_\_\_\_\_

How did you become interested in Child Evangelism Fellowship (CEF)? \_\_\_\_\_

## Spiritual Life

Give the approximate date of your conversion \_\_\_\_\_

What church are you currently affiliated with? \_\_\_\_\_

How are you currently serving in your church? \_\_\_\_\_

Write a biographical sketch (on separate sheet) describing your Christian experience. Include (1) the basis of your salvation; (2) your spiritual growth since conversion; (3) your practices in prayer, Bible study, church attendance, fellowship and witnessing; (4) your Christian service; (5) your convictions regarding tobacco, drugs and alcohol; (6) your reasons for applying to Child Evangelism Fellowship.

Are you willing to keep the work of CEF interdenominational? \_\_\_\_\_

Have you read the doctrinal protection policy and statement of faith?  Yes  No

Please sign and return a copy with this application.

We consider applicants for all positions without regard to color, gender, national origin, age, disability or marital status.

# Employment Experience

Start with your present or last job. You may exclude organizations which indicate protected status.

Employer	Dates Employed		Work Performed
Address	From	To	
Phone & Email			
Job Title		Supervisor	
Reason for leaving			
Employer	Dates Employed		Work Performed
Address	From	To	
Phone & Email			
Job Title		Supervisor	
Reason for Leaving			
Employer	Dates Employed		Work Performed
Address	From	To	
Phone & Email			
Job Title		Supervisor	
Reason for Leaving			
Employer	Dates Employed		Work Performed
Address	From	To	
Phone & Email			
Job Title		Supervisor	
Reason for Leaving			

If additional space is needed use a separate sheet of paper

List professional, trade, business or civic activities and offices held:

# Ministry

Are there any CEF policies or procedures, which you know of, that you disagree?

Describe any training and/or experience you have had with CEF.

Describe other experiences you have had in child evangelism in general.

Describe other experiences you have had working with children.

Describe you most recent opportunity to lead a child to Christ.

# Education

Have you graduated from high school? Yes No Where? \_\_\_\_\_

List schooling since high school

Name & Address of School	Years Completed	Course of Study	Degree Earned or Hours

CEF is an equal opportunity employer

# References

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Pastor's Name	Church	Phone
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Complete mailing address	Email address
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Employer Name	Phone
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Complete mailing address	Email address
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Name	Phone
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Complete mailing address	Email address
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Name	Phone
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Complete mailing address	Email address
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## Additional Information

Summarize special job-related skills that would help qualify you for the position for which you are applying.

Are you capable of performing in a reasonable manner the essential functions involved in the job or position which you have applied? Yes No

I understand and acknowledge that, unless otherwise defined by applicable law, Child Evangelism Fellowship of Hawaii, follows an "employment at will" policy, in that any employment is for an indefinite period and may be terminated by either the employee or the employer at any time, with or without notice and with or without cause. It is further understood that this "at will" relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by the State Board of this organization.

I understand that CEF will investigate my work and personal history and verify data given on this application. I authorize all individuals, schools and firms named herein to provide information about me and I release them from all liability for damage in providing this information.

All information acquired will be used within the CEF organization as it pertains to my employment or volunteer work with children unless I signify otherwise in writing upon completion of this application.

I certify that to the best of my knowledge all answers and information given on this application are true and complete. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in dismissal.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Return Application to Child Evangelism Fellowship of Hawaii

# Doctrinal Protection Policy

Adopted by CEF International Board of Trustees  
May 6, 2002

**Child Evangelism Fellowship® continues in its commitment to its “Statement of Faith,” which embodies the non-negotiable and historic beliefs of evangelical Christians.**

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF workers are qualified by their unreserved commitment to CEF’s “Statement of Faith” and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the “Statement of Faith.”

## *Child Evangelism Fellowship Worker’s Compliance Agreement*

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship (CEF).

I understand that CEF is without specific denominational affiliation, and have read the “Statement of Faith” and CEF Doctrinal Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF “Statement of Faith” and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as a paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- a) My agreement with the “Statement of Faith” and that
- b) I will abide by the above Worker’s Compliance Agreement, and that
- c) I will abide by the policies of CEF as long as I am actively involved.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Church Affiliation \_\_\_\_\_

CHILD EVANGELISM FELLOWSHIP® INC., PO Box 348, Warrenton, MO 63383  
CHILD EVANGELISM FELLOWSHIP OF HAWAII, 1190 Dillingham Blvd., Honolulu, HI 96817

# Child Evangelism Fellowship Statement of Faith

## WE BELIEVE—

- A. That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority is absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Tim 3:16; Deut 4:2; 2 Pet 1:21.
- B. The Godhead eternally exists in three persons - the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Rom. 1:20; Matt. 28:19; Deut. 4:35; John 17:5.
- C. The Personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1; 1:14; 10:30; Matt. 1:20; Luke 1:30-31; Phil. 2:5-7; 1 Tim. 3:16; Col. 1:19.
- D. The Personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Rom. 8:26-27; 1 Cor. 2:12, 14; Rom. 8:9; 1 Cor. 3:16; 12:13; John 16:13-14.
- E. Man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Rom. 8:7-8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Gen. 1:26-27; Rom. 5:12; Eph. 2:1-3; John 3:3, 6-7; Titus 3:5.
- F. That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Heb. 2:9; Gal. 3:13; Rom. 3:25; 4:4-5; 5:8; Col. 1:13-14, 20-21.
- G. In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Eph. 4:10; Heb. 1:3; 1 John 2:1.
- H. That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Saviour we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance,

loved as He is loved and made one with Him. At the time of acceptance of Christ as Saviour, He comes to dwell within the believer and to live out His life of holiness and power through him. Heb. 9:15; John 5:24; Rom. 3:28; 4:3, 23-25; Eph. 1:3; John 17:23; Gal. 2:20; 4:6-7; 5:16; Acts 1:8.

- I. *That the Church is composed of all those who truly believe on the Lord Jesus Christ as Saviour. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Eph. 1:22-23; 2:19-22; 1 Cor. 12:22-27; 1:10-13; Rom. 12:4-5; Eph. 4:3-6; 5:32; Phil. 2:1-5; Gal. 5:13-15.*
- J. *That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices and should abstain from such amusements and habits as will cause others to stumble or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Gal. 6:10). 1 John 2:15-16; Rom. 13:14; 14:13; 1 Cor. 10:31; Eph. 2:10.*
- K. *In the evangelization of the world that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Cor. 5:18-19; Matt. 18:14.*
- L. *In the personal return of our Lord and Saviour Jesus Christ; that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in heaven from whence we look for the Saviour, the Lord Jesus Christ" (Phil. 3:20). Acts 1:11; 1 Thess. 4:16-17; John 14:1-3; Titus 2:13; Phil. 3:20-21.*
- M. *That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body re-united shall be with Him forever in glory. Luke 23:43; 2 Cor. 5:8; Luke 16:22, 25; Phil. 1:23; 1 Thess. 4:15-18.*
- N. *That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body re-united at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of his power" (2 Thess. 1:8-9). Luke 16:22-23, 27-28; Heb. 9:27; Rev. 20:5, 11-15; 2 Thess. 1:7-9.*
- O. *In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Rev. 12:9). Eph. 6:11-12; 1 Pet. 5:8; Rev. 20:10.*